



WYD 2013 *growing together*

Session 4: Reality of Brazil Activity 4.1: Brazilian Stats Game

Below are all of the materials you need to run the statistics game. In advance, print out the pages (single sided), cut them out and give out to your different groups to match up. The answers are on the first pages.

Contents:

- Answers (3 pages)
- Statements (5 pages)
- Catholic Social Teaching Statements (8 pages)
- Numbers to match to statements (15 pages)

There are ... people living in Brazil.	187 million	"Because every person is truly a visible image of the invisible God and a sibling of Christ, the Christian finds in every person God himself and God's absolute demand for justice and love." <i>Justicia in Mundo (Justice in the World), Synod of Bishops, 1971</i>
The land area of Brazil is more than ... times the size of the UK.	35	"God destined the earth and all it contains for all people and nations so that all created things would be shared fairly by all humankind under the guidance of justice tempered by charity." <i>Gaudium et Spes (The Joys and Hopes), Vatican II, 1965</i>
There are ... different indigenous languages spoken in Brazil.	175	"The Church, sent to all peoples of every time and place, is not bound exclusively and indissolubly to any race or nation, any particular way of life or any customary way of life recent or ancient." <i>Gaudium et Spes (The Joys and Hopes), Vatican II, 1965</i>
...% of Brazilians live in the country's cities.	83	"The Church teaches – and has always taught – that scientific and technical progress and the resultant material well-being are good things and mark an important phase in human civilization. But the Church teaches, too, that goods of this kind must be valued according to their true nature: as instruments used by people for the better attainment of human ends." <i>Mater et Magistra (Mother and Teacher), John XXIII, 1961</i>
Brazil is the ... th most unequal country in the world.	10	"If someone who has the riches of this world sees his brother in need and closes his heart to him, how does the love of God abide in him?" <i>1 John 3:17</i>
The wealthiest commuters in the Brazilian city of Sao Paulo use a total of ... helicopters to get to work.	300	"Individual initiative alone and the interplay of competition will not ensure satisfactory development. We cannot proceed to increase the wealth and power of the rich while we entrench the needy in their poverty and add to the woes of the oppressed." <i>Populorum Progressio (The Development of Peoples), Paul VI, 1967</i>
The average peak-time speed of the 11,000 buses used by the poor in the Brazilian city of Sao Paulo is ... miles per hour.	8	"It will be necessary above all to abandon a mentality in which the poor - as individuals and as peoples - are considered a burden, as irksome intruders trying to consume what others have produced... The advancement of the poor constitutes a great opportunity for the moral, cultural and even economic growth of all humanity." <i>Centesimus Annus (The One Hundredth Year), John Paul II, 1991</i>

There are approximately ... indigenous people living in Brazil.	300,000	"The best interests of justice are served by those public authorities who do all they can to improve the human conditions of the members of minority groups, especially in what concerns their language, culture, ancient traditions, and their economic activity and enterprise." <i>Pacem in Terris (Peace on Earth), John XXIII, 1963</i>
The richest 20% of people in Brazil own ...% of its wealth.	63	"It is not from your own possessions that you are bestowing alms on the poor, you are but restoring to them what is theirs by right. For what was given to everyone for the use of all, you have taken for your exclusive use. The earth belongs not to the rich, but to everyone. Thus, far from giving lavishly, you are but paying part of your debt." <i>St Ambrose</i>
The poorest 20% of people in Brazil own ...% of its wealth.	2	"Faced with a world today where so many people are suffering from want, the council asks individuals and governments to remember the saying of the Fathers: 'Feed the people dying of hunger, because if you do not feed them you are killing them,' and it urges them according to their ability to share and dispose of their goods to help others." <i>Gaudium et Spes (The Joys and Hopes), Vatican II, 1965</i>
...% of people in Brazil live on less than £1 per day.	22	"The obligation to earn one's bread presumes the right to do so. A society that denies this right cannot be justified, nor can it attain social peace." <i>Centesimus Annus (The One Hundredth Year), John Paul II, 1991</i>
Brazil has the world's largest Catholic population, with ...% of people in Brazil saying they are Catholic.	74	"For unless the Christian message of love and justice shows its effectiveness through action in the cause of justice in the world, it will only with difficulty gain credibility with the people of our times." <i>Justicia in Mundo (Justice in the World), Synod of Bishops, 1971</i>

<p>...% of young people living in Brazil cannot read or write.</p>	<p>30</p>	<p>"Civic and political education is today supremely necessary for the people, especially young people. Such education should be painstakingly provided, so that all citizens can make their contribution to the political community. Let those who are suited for it, or can become so, prepare themselves for the difficult but most honourable art of politics." <i>Gaudium et Spes (The Joys and Hopes), Vatican II, 1965</i></p>
<p>Brazil needs an extra ... homes to meet the needs of its population.</p>	<p>7 million</p>	<p>"There is a growing awareness of the sublime dignity of human persons, who stand above all things and whose rights and duties are universal and inviolable. They ought, therefore, to have ready access to all that is necessary for living a genuinely human life: for example, food, clothing, housing... the right to education, and work." <i>Gaudium et Spes (The Joys and Hopes), Vatican II, 1965</i></p>
<p>Brazil has more than ... favelas (shanty towns), where people live crowded together in very poor conditions.</p>	<p>513</p>	<p>"If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty', without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead." <i>James 2:15-17</i></p>

There are ... people living in Brazil.

The land area of Brazil is more than ... times the size of the UK.

There are ... different indigenous languages spoken in Brazil.

...% of Brazilians live in the country's cities.

Brazil is the ...th most unequal country in the world.

The wealthiest commuters in the Brazilian city of Sao Paulo use a total of ... helicopters to get to work.

The average peak-time speed of the 11,000 buses used by the poor in the Brazilian city of Sao Paolo is ... miles per hour.

There are approximately ... indigenous people living in Brazil.

The richest 20% of people in Brazil own ...% of its wealth.

The poorest 20% of people in Brazil own ...% of its wealth.

...% of people in Brazil live on less than £1 per day.

Brazil has the world's largest Catholic population, with ...% of people in Brazil saying they are Catholic.

...% of young people living in Brazil cannot read or write.

Brazil needs an extra ... homes to meet the needs of its population.

Brazil has more than ... favelas (shanty towns), where people live crowded together in very poor conditions.

“Because every person is truly a visible image of the invisible God and a sibling of Christ, the Christian finds in every person God himself and God's absolute demand for justice and love.”

Justitia in Mundo (Justice in the World), Synod of Bishops, 1971

“God destined the earth and all it contains for all people and nations so that all created things would be shared fairly by all humankind under the guidance of justice tempered by charity.”

Gaudium et Spes (The Joys and Hopes), Vatican II, 1965

“The Church, sent to all peoples of every time and place, is not bound exclusively and indissolubly to any race or nation, any particular way of life or any customary way of life recent or ancient.”

Gaudium et Spes (The Joys and Hopes), Vatican II, 1965

“The Church teaches – and has always taught – that scientific and technical progress and the resultant material well-being are good things and mark an important phase in human civilization. But the Church teaches, too, that goods of this kind must be valued according to their true nature: as instruments used by people for the better attainment of human ends.”

Mater et Magistra (Mother and Teacher), John XXIII, 1961

"If someone who has the riches of this world sees his brother in need and closes his heart to him, how does the love of God abide in him?"

1 John 3:17

"Individual initiative alone and the interplay of competition will not ensure satisfactory development. We cannot proceed to increase the wealth and power of the rich while we entrench the needy in their poverty and add to the woes of the oppressed."

Populorum Progressio (The Development of Peoples), Paul VI, 1967

“It will be necessary above all to abandon a mentality in which the poor - as individuals and as peoples - are considered a burden, as irksome intruders trying to consume what others have produced... The advancement of the poor constitutes a great opportunity for the moral, cultural and even economic growth of all humanity.”

Centesimus Annus (The One Hundredth Year), John Paul II, 1991

“The obligation to earn one’s bread presumes the right to do so. A society that denies this right cannot be justified, nor can it attain social peace.”

Centesimus Annus (The One Hundredth Year), John Paul II, 1991

“The best interests of justice are served by those public authorities who do all they can to improve the human conditions of the members of minority groups, especially in what concerns their language, culture, ancient traditions, and their economic activity and enterprise.”

Pacem in Terris (Peace on Earth), John XXIII, 1963

“It is not from your own possessions that you are bestowing alms on the poor, you are but restoring to them what is theirs by right. For what was given to everyone for the use of all, you have taken for your exclusive use. The earth belongs not to the rich, but to everyone. Thus, far from giving lavishly, you are but paying part of your debt.”

St Ambrose

“Faced with a world today where so many people are suffering from want, the council asks individuals and governments to remember the saying of the Fathers: ‘Feed the people dying of hunger, because if you do not feed them you are killing them,’ and it urges them according to their ability to share and dispose of their goods to help others.”

Gaudium et Spes (The Joys and Hopes), Vatican II, 1965

“For unless the Christian message of love and justice shows its effectiveness through action in the cause of justice in the world, it will only with difficulty gain credibility with the people of our times.”

Justicia in Mundo (Justice in the World), Synod of Bishops, 1971

“Civic and political education is today supremely necessary for the people, especially young people. Such education should be painstakingly provided, so that all citizens can make their contribution to the political community. Let those who are suited for it, or can become so, prepare themselves for the difficult but most honourable art of politics.”

Gaudium et Spes (The Joys and Hopes), Vatican II, 1965

“If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty', without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.”

James 2:15-17

“There is a growing awareness of the sublime dignity of human persons, who stand above all things and whose rights and duties are universal and inviolable. They ought, therefore, to have ready access to all that is necessary for living a genuinely human life: for example, food, clothing, housing... the right to education, and work.”

Gaudium et Spes (The Joys and Hopes), Vatican II, 1965

187

million

35

1

7

5

8

3

10

300

8

3000,000

6

3

2

2

2

7

4

30

7

million

5

1

3